بسم الله الرحمن الرحيم

كيف أحمي أبنائي من فكر الخوارج؟

How do I safeguard my children from the ideology of the *Khawaarij*?



Shaykh Sulaymaan bin Saleemullaah ar-Ruhaylee حفظه الله

Preface

All praise is due to Allaah alone and may the peace and blessings be upon whom there is no Prophet after him, our Prophet Muhammad and upon his family and his companions, as to what proceeds.

This article is a translation of a Question answered by *ash-Shaykh Sulaymaan ar-Ruhaylee*[1] حفظه الله during a Question and Answer session following a knowledge-based lecture conducted on the 24th of *Rabee' ath-thaani Hijri* year 1436 (corresponding to 13/2/2015) at Masjid ash-Shaykh Zayed, Ra's al-Khaymah, United Arab Emirates.[2] *Alhamdulillaah*, *Allaah* made it easy for me to translate this advice as it holds immense benefit in it with regards to the *fitnah* of the *Khawaarij* especially in this time of ours.

And I ask *Allaah* to make this action sincerely for His Noble Face, and Enable us all to traverse upon the path of our righteous predecessors based on their correct understanding of the *Qur'aan* and *Sunnah*.

Aboo Aasiyah Muzaffar al-Hindee -one who is in need of *Allaah's* pardon-
4th of *Jumaada al-Aakhirah Hijri* year 1436 (corresponding to 24/3/2015)

Note: The transcript has been divided into sections for ease of understanding for the reader.

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[2] Audio: http://www.spreaker.com/user/7245776/protect-my-children-from-the-khawarij

Question

He says, "How do we safeguard our sons and daughters from the influence of dangerous ideologies like the ideology of the *Khawaarij* especially with numerous modern means of distractions these days?"

Answer

Praise be to *Allaah*! This is a great question! Very great question!

For the father is a shepherd and is responsible for his flock.[3]

And "There is none from the slaves whom *Allaah* has entrusted with the affairs of a people, (and) he dies while he was dishonest towards them, except that *Allaah* has forbidden the paradise for him."[4]

So it is obligatory upon the guardian to strive and advice those under his responsibility. And from the greatest advice is to strive in their upbringing, a righteous upbringing and to keep them away from deviant ideologies, contrary to the Sunnah of the Messenger of Allah ﷺ, like the ideology of the *Khawaarij* which is spreading in this time of ours.

[3] It has been narrated on the authority of Ibn 'Umar that the Prophet ﷺ said: Beware, for each one of you is a shepherd and each one is answerable with regard to his flock. The Caliph is a shepherd over the people and shall be questioned about his subjects (as to how he conducted their affairs). A man is a guardian over the members of his family and shall be questioned about them (as to how he looked after their physical and moral well-being). A woman is a guardian over the household of her husband and his children and shall be questioned about them (as to how she managed the household and brought up the children). A slave is a guardian over the property of his master and shall be questioned about it (as to how he safeguarded his trust). Beware, for each one of you is a guardian and each one of you shall be questioned with regard to his trust. [Saheeh Muslim, Book 33, Hadith 24]

[4] Hasan reported: 'Ubaidullah bin Ziyad paid a visit to Ma'qil bin Yasar Muzani in his illness of which he (later on) died. (At this juncture) Ma'qil said: I am going to narrate to you a hadith which I have heard from the Messenger of Allah ﷺ and which I would not have transmitted if I knew that I would survive. Verily I have heard the Messenger of Allah ﷺ say: There is none amongst the bondsmen who was entrusted with the affairs of his subjects and he died in such a state that he was dishonest in his dealings with those over whom he ruled that the Paradise is not forbidden for him. [Saheeh Muslim, Book 1, Hadith 270]

A Brief History

And the *Khawaarij*, Oh! brothers, is a misguided sect which made its first appearance during the Prophet's ﷺ time from a man who treated the Messenger ﷺ in a manner opposing the manner in which the *Sahaabah* رضوان الله عليهم would treat him.

And he was *Dhu-l-Khuwaysirah* who said to the Messenger ﷺ "Act justly!"[5]

Then the *Khawaarij* appeared in the time of *'Uthmaan* رضي الله عنه and the first of them to rebel were from the Land of *Kinanah*, from Egypt, and they incited against *'Uthmaan* رضي الله عنه

'Uthmaan, who the angels were shy of, and the Messenger ﷺ was shy of,[6] and the Messenger ﷺ said about him, "There is no harm upon *'Uthmaan* for whatever he does after this day"[7]

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[5] Narrated Abu Sa`id Al-Khudri: While the Prophet ﷺ was distributing (war booty etc.) one day, Dhul Khawaysirah, a man from the tribe of Bani Tamim, said, "O Allah's Messenger ﷺ! Act justly." The Prophet said, "Woe to you! Who else would act justly if I did not act justly?" `Umar said (to the Prophet ﷺ), "Allow me to chop his neck off." The Prophet said, "No, for he has companions (who are apparently so pious that) if anyone of (you compares his prayer with) their prayer, he will consider his prayer inferior to theirs, and similarly his fasting inferior to theirs, but they will desert Islam (go out of religion) as an arrow goes through the victim's body (games etc.) in which case if its Nasl is examined nothing will be seen thereon, and if its Nady is examined, nothing will be seen thereon, and if its Qudhadh is examined, nothing will be seen thereon, for the arrow has gone out too fast even for the excretions and blood to smear over it. Such people will come out at the time of difference among the (Muslim) people and the sign by which they will be recognized, will be a man whose one of the two hands will look like the breast of a woman or a lump of flesh moving loosely." Abu Sa`id added, "I testify that I heard that from the Prophet ﷺ and also testify that I was with `Ali when `Ali fought against those people. The man described by the Prophet was searched for among the killed, and was found, and he was exactly as the Prophet ﷺ had described him." [Saheeh al-Bukhari 6163, Book 78, Hadith 189]

[6] `Aisha reported: Allah's Messenger ﷺ was lying in the bed in my apartment with his thigh uncovered and Abu Bakr sought permission to enter. It was given to him and he conversed in the same very state (the Prophet's thigh or shank uncovered). Then `Umar sought permission for entering and it was given to him and he conversed in that very state. Then `Uthman sought permission to enter; Allah's Messenger ﷺ sat down and he set right his clothes. Muhammad (one of the narrators) said: I do not say that it happened on the same day. He (`Uthman) then entered and conversed and as he went out, `Aisha said: Abu Bakr entered and you did not stir and did not observe much care (in arranging your clothes), then `Umar entered and you did not stir and did not arrange your clothes, then `Uthman entered and you got up and set your clothes right, so he ﷺ said: Should I not show modesty to one whom even the Angels show modesty. [Saheeh Muslim, Book 44, Hadith 39]

[7] Narrated 'Abdur-Rahman bin Samurah: that 'Uthman went to the Prophet ﷺ with one thousand Dinar - Al-Hasan bin Waqi (one of the narrators) said: "And in another place in my book: 'In his garment when the 'army of distress' was being prepared. So he poured them into his lap.'" - 'Abdur-Rahman said: "So I saw the

They instigated against him and lied upon him and roused the commoners against him up until it led to the act of murdering him in his house رضي الله عنه after restricting him for days and one of them went and stabbed him, nine stabs in his stomach with his sword.

He said, “As for three, it is for *Allaah!*” (the Shaykh repeats twice), and six for what contains in my heart for him!”

Then they made exodus by exiting from the regulator, ‘Alee رضي الله عنه.

And they will come out in timely intervals, “Whenever a group of them appears, they should be killed”. And they will come out in the end of times until *Dajjal* emerges from amongst them[8] and their attributes are the same, they share characteristics.

Beware of their Deceptive Methods

And they have in these times deceptive methods to reach into the minds of the youth, in fact they begin with the young ones. And I say it is incumbent on the father firstly to be clever and alert if he saw any of the alarming signs, and from those signs are the following:

1. **They are eager to fill his heart with resentment against the rulers of the country**

   And if you find your son starting to speak from this door (way) and from him emanates remarks here and there, recognize that he is upon the path and that there are from the devils and humans those who are overpowering him.

   And from the signs are,

Prophet ﷺ turning them over in his lap, saying: 'Whatever 'Uthman does after today will not harm him,' two times." [Hasan. Jaami’ at-Tirmidhi, Book 49, Hadith 4066]

[8] It was narrated from Ibn 'Umar that: The Messenger of Allah ﷺ said: "There will emerge people who will recite the Qur'an but it will not go any deeper than their collar-bones. Whenever a group of them appears, they should be cut off (i.e. killed)." Ibn 'Umar said: "I heard the Messenger of Allah say: 'Whenever a group of them appears, they should be killed' - (he said it) more than twenty times- 'until Dajjal emerges among them.'" [Hasan. Sunan Ibn Majah, Book 1, Hadith 179]

2. **They are eager to fill the young hearts with hatred for the scholars**

They say to him, "These scholars are scholars of the Sultans, they feed them unto their satisfaction! Scholars of air-conditioners! Scholars of the ancient books! Scholars, tail of the Sultan's she-ass!
Or they say to him, "These scholars, you do not know about them!"
So if the father finds from his son, aversion to the scholars, then know that there is something wrong, and beware and be cautious.

3. **They are eager to fill the heart with negativity regarding the society**

That the society has become corrupt, there's no goodness in it.
And that we need to search for another place.
And that and that and that...So here if this is found in the young one, know that something is wrong, and that there is a (hidden) issue behind the heap.

And from them (signs) is, and this is very important for the safety of the houses,

4. **They are eager to isolate the youth from his seniors**

His parents, his paternal uncles, his maternal uncles, the elderly, because they are aware that the elders, even if they do not learn, they have worldly wisdom and they are a barrier between him and the downfall of their plots. So they attempt to arouse aversion or alienate him from his parents.

So if the father sees that his child has begun to seclude himself from him and his mother, has started to come from outside, (while) entering his room, if he greets he greets, else he does not greet, and he enters.

And has become isolated unlike in the past, then know that something is out of place here.

And with experience and pursuit we found these four attributes, which were always present in the path while attempting to capture the (deviated) youth. So its incumbent upon the father to beware and pay attention.

Preventive Measures for the Parents

Also, Oh! brothers,

1. **It is obligatory on the father that he is aware of the websites that his son visits**

   And by *Allaah* dear brothers, I work in the Advisory Committee, counselling those suspended due to ideological deviation, since ten years, from the beginning when the advisory committee was established in the Kingdom. We found many from the youth fall into this deviation due to their entering out of curiosity into corrupt websites. Or it would be called by names that are apparently good (like) "*Jihaad* in the way of *Allaah*", and they enter out of curiosity or for information and you will find specialists who deal with those who enter these websites in order to attract towards their ideology. Then the father is surprised that the son went here or there!

   So it is incumbent on the father, using favorable means, to be aware of the websites that his son enters into, and this has a significant position.

2. **The father should not become a reason for his son to be motivated into these ideologies**

   For indeed many people after they enter the house, they shut the door and begin to curse the state and curse the rulers, "And they are doing so and they doing so! And they let go of our rights! And they did so and they did so…!".
   And the young child listens, then he gets one thing and says, "The way to settlement of this oppression is such". So he is prepared to fall into their claws.

   From the important matters is that,

3. **It is incumbent on the father to encourage his son with attachment to righteous men, known by (their adherence to) the correct *Salafi Aqeedah* (creed of the righteous predecessors) and the correct *Salafi Manhaj* (methodology of the righteous predecessors)**

For by *Allaah*, one who suffers from (amongst) the Muslims, suffers except due to his distance from the *Manhaj* of the *Salaf*. *Manhaj* of the *Salaf*, in it is clarity, in it is purity, in it is security, in it is the realization of worship.
And it is necessary upon the father to enroll his children in good circles which makes its people acquainted with the good *Manhaj* of our *Salaf* so that they are nurtured upon this correct path, and the upright understanding and does not allow his child to sit with whom he wills.

Previously, dear brothers, the people knew his companions, either he is immoral or righteous. Either the individual is clearly from the rebellious people, or the individual is clearly from the religious people. But today there are those who cover up with the religious attire. His characteristics are characteristics of the pious, his words, the words of the pious. But his thinking has deviation in it.

And it is necessary to observe caution and select companions for your children. And from the companions can be those connected with the circle of memorization of the *Qur'aan*, encourage towards the righteous people who are known to be upon good, so that they will be a protection to the son from the deviation and slipping away.

Conclusion

By Allaah dear brothers! By Allaah, in the advisory committee, we hear things that make the heart break apart, due to the negligence of the fathers and the mothers of their children, making them from those trapped by the people of deviant ideologies. And once the axe strikes on the head, he starts to blame the state.

The origin is in the nurturing, the origin is in eagerness (in doing good), the origin is that you neglect your children until they fall into whatever they fall in.

And these are some of the points which is a must upon the father and likewise the mother to observe, and especially in this time which has in it numerous callers to the ideology of the *Khawaarij*.

Original Transcript (Arabic)

سؤال: يقول، "كيف نحمي أبنائنا و بناتنا من التأثر بالأفكار الخطيرة كفكر الخوارج ولاسيما مع تعدد وسائل الشواغل الحديثة في أيامنا"؟

جواب: الحمد لله هذا سؤال عظيم، سؤال عظيم جدا!
لان الأب راع ومَسْئُولٌ عن رعيته
و "مَا مِنْ عَبْدٍ يَسْتَرْعِيهِ اللَّهُ رَعِيَّةً يَمُوتُ يَوْمَ يَمُوتُ وَهُوَ غَاشٌّ لِرَعِيَّتِهِ إِلاَّ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ "
فالواجب على الراعي أن يجتهد وينصح لرعيته

ومن أعظم النصح أن يسعى في تربيتهم، تربية الصالحة وأن يبعدهم عن الأفكار المنحرفة المخالفة لسنة رسول الله ﷺ كفكر الخوارج الذي ينتشر في زماننا هذا

والخوارج يا إخوة طائفة ضالة بدأت بدرتها الأولى في زمن رسول الله ﷺ من رجل عامل النبي ﷺ بغير الطريقة التي يعامله بها أصحابه رضوان الله عليهم

وهو ذُو الْخُوَيْصِرَةِ الذي قال للنبي ﷺ "اعْدِلْ"

ثم ظهر الخوارج في زمن عثمان رضي الله عنه وكان أول خروج منهم من أرض الكنانه من مصر وكانوا يحرضون على عثمان رضي الله عنه

عثمان الذي تستحي منه الملائكة و يستحي منه النبي ﷺ

وقال فيه النبي ﷺ "مَا ضَرَّ عُثْمَانَ مَا فعل بَعْدَ الْيَوْمِ "

كانوا يحرضون عليه و يكذبون عليه و يهيجون العامة عليه حتى آل الأمر إلى قتله في بيت رضي الله عنه بعد أن حصر أياما وجاء أحدهم و طعنه تسعة طعنات في بطنه بسيفه

قال "أما ثلاث فلله"، "أما ثلاث فلله و أما ست فلما في قلبي عليه"

ثم خرجوا خروجهم عن المنظم على علي رضي الله عنه

وهم يخرجون في فترات "كُلَّمَا ظهر (خَرَجَ) قَرْنٌ قُطِعَ "
و يخرجون في آخر الزمان حَتَّى يَخْرُجَ فِي عِرَاضِهِمُ الدَّجَّالُ وصفاتهم واحدة يشتركون في صفاتهم

وهم في هذا الزمان لهم طرق ماكرة في الوصول إلى فكر الشباب بل يبدأون بالصغار

وأنا أقول يجب على الأب أولا أن يكون ذكيا واعيا فإذا رأى العلامات فليتنبه
و هذه العلامات منها :

١- أنهم يحرصون على ملأ قلبه حقدا على ولاة الأمر البلد

و إذا وجدت إبنك بدأ يتكلم في هذا الباب وتظهر منه كلمات هنا و هناك فاعلم أنه في طريق
و أن هناك من شياطين و الإنس من يَتَسَلَّط عليه

ومن الأمارات،

٢- أنهم يحرصون على ملأ قلبه الشاب كرها للعلماء

ويقولون له: أن هؤلاء العلماء، ألعلماء سلاطين، ارضعوهم حتى اشبعوهم، علماء المكيفات، علماء الكتب القديمة، علماء ذيل بغلة السلطان

أو يقولون له: أن هؤلاء علماء، أنت لا تفهم لهم، فإذا وجد الأب من ابنه نفرة على العلماء يعلم أن هناك خللا، و لينتبه و ليحذر

٣- أنهم يحرصون على ملأ قلبه سوادا على المجتمع

و أن المجتمع أصبح فاسدا لا خير فيه
و أن نبحث عن مكان آخر
و أن و أن و أن...فهنا إذا وجدت هذا في الشاب يعلم أن في خللا، و أن هناك أمرا وراء الأكمة

و منها، وهذا مهم جدا يلحفظ البيوت،

٤- أنهم يحرصون على عزل الشاب عن كباره

عن والديه، عن اعمامه، عن خيلانه، الكبار في السن
لانهم يعلمون ان الكبار حتى لو لم يتعلموا فقد علمتهم الدنيا الحكمة، فهم حاجز بينه وبين السقوط في مكرهم
فيحاولون ان يكرهوه أو يعزلوه عن والديه

فإذا رأى الاب أن ابنه اصبح عن ينعزل عنه وعن أمه، أصبح يأتي من الخارج، يأتي يدخل إلى غرفته، إن سلم سلم و إن ما سلم، دخل

وأصبح عنده عزلة غير الذي كان فليعلم أن هناك خللا

فإن بتجربة والممارسة وجدنا ان هذه صفات الأربعة، لابد أن توجد في الطريق عند محاولة اِصْطيادهم للشب

فواجب على الأب أن يحذر وينتبه

أيضا يا إخوة،

١- يجب على الأب أن ينتبه للمواقع التي يدخلها الإبن

والله يا إخوة و أنا أعمل في المناصحة، مناصحة الموقوفين بسبب الانْحِراف الفكري من عشر سنين من أول ما أنشئت مناصحة المملكة

وجدت أن كثيرا من الشباب وقعوا في هذا الانْحِراف بسبب دخولهم من باب الفضول على مواقع فاسدة

أو تتسمى بأسماء يعني ظاهرها طيب "الجهاد في سبيل الله" فيدخل من باب الفضول او المعرفة ويجد خبراء يتعاملون مع من يدخلون هذه المواقع حتى يجذب إلى فكرهم

ثم يفاجأ الأب بأن الابن ذهب هنا أو هناك

فيجب على الأب بطريقة طيبة أن يعرف على ما يدخل ابنه من المواقع وهذا من أهمية من المكان

٢- يجب على الأب أن لا يكون سببا في دفع ابنه إلى هذه الأفكار
فإن بعض الناس إذا دخل البيت، أغلق الباب بدأ يسب في دولة
بدأ يسب في ولاة الأمر وهؤلاء يفعلون يفعلون وضيعوا حقوقنا فعلوا فعلوا فعلوا فعلوا فعلوا...
و الشاب الصغير يسمع ثم يأتيه واحد ويقول طريق الخلاص من هذا الظلم هو كذا
فيكون مُهَيَّأً لأن ليسقط في براثنهم

من الأشياء المهمة التي،
٣- يجب على الأب أن يحرص عليها أن يلحق أبنه برجال صالحين معروفين بالعقيدة السلفية الصحيحة والمنهج السلفي الصحيح
فوالله ما شقي من شقي من المسلمين إلا بسبب بعده عن منهج السلف
منهج السلف فيه الصفاء، فيه النقاء، فيه السلامة، فيه تحقيق العبادة
فالأب ينبغي عليه أن يلحق أبناءه في الحلق الطيبة التي يعرف اهلها بهذا المنهج السلفي الطيب حتى يربى على هذا الطريق السليم، و الفهم المستقيم و أن لا يدع إبنه يجالس من شاء

في السابق يا إخوة كان الناس يعرفون الجليس، إما فاسد أو خير، إما شخص واضح عليه أنه من أصحاب المعاصي، أو شخص واضح عليه من الأصحاب الدين، لاكن اليوم هناك من يتلبس بلباس الدين، سيماه سيما متدينين، كلامه كلام متدينين، لاكن فكره (عند) فيه إنحراف

ويجب الحذر وأن تنتقي لأبنائك الجلساء ومن الجلساء ما يتعلق بحلق تحفيظ القران، تحرص على أهل الخير الذين يعرفون بالخير حتى يكون ذلك وقاية للإبن من الإنحراف و الانزلاق

و الله يا إخوة، و الله إننا في المناصحة، نسمع أشياء تجعل القلب يتفطر

بسبب غفلة الآباء و الأمهات عن الأبناء مما جعلهم صيدا أهل الأفكار المنحرف
ثم إذا وقع الفاس في رأس بدأ يلوم الدولة

الأصل في التربية، الأصل في الحرص، الأصل أنك غفلت عن ابناءك حتى وقعوا فيما وقعوا فيه

فهذه بعض النقاط التي يجب على الأب وكذلك الأم مراعاتها و لاسيما في هذا الزمان الذي كثر فيه دعاة فكر الخوارج